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8 **BILL NO. 2009-53**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO ADOPT THAT CERTAIN AGREEMENT ENTITLED "AMENDED
11 DEVELOPMENT AGREEMENT BETWEEN THE CITY OF LAS VEGAS AND CLIFFS
12 EDGE, LLC," RELATED TO THE CLIFFS EDGE (PROVIDENCE) DEVELOPMENT,
AND TO PROVIDE FOR OTHER RELATED MATTERS.

13 Sponsored by: Councilman Steven D. Ross

Summary: Adopts an amended
development agreement with Cliffs Edge,
LLC for the Cliffs Edge (Providence)
Development, generally located adjacent to
the south side of Grand Teton Drive
between Hualapai Way and Puli Road.

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17 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
18 ORDAIN AS FOLLOWS:

19 SECTION 1: That certain amended development agreement entitled
20 "Amended Development Agreement Between the City of Las Vegas and Cliffs Edge, LLC,"
21 which was approved by the City Council on November 18, 2009, and a copy of which is
22 attached, is hereby adopted in conformance with the provisions of NRS Chapter 278.

23 SECTION 2: The amended development agreement adopted by Section 1,
24 once reduced to writing in final form for purposes of execution and recordation, shall be
25 attached to this Ordinance and thereafter recorded in the office of the County Recorder in
26 accordance with the provisions of NRS Chapter 278.

27 SECTION 3: If any section, subsection, subdivision, paragraph, sentence,
28 clause or phrase in this ordinance or any part thereof is for any reason held to be

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the ____ day of _____, 2009, and referred to the following committee
3 composed of _____ and _____ for
4 recommendation; thereafter the said committee reported favorably on said ordinance on the
5 ____ day of _____, 2009, which was a _____ meeting of
6 said Council; that at said _____ meeting, the proposed ordinance was
7 read by title to the City Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

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12 APPROVED:

13 By _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 BEVERLY K. BRIDGES, MMC
17 City Clerk
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